

Club Health Assessment for District 20 N through May 2011

| ATERN | MONE | | ; | Status | | | M | embei | rship | | | | | Reports | s | | Finance | LCIF |
|---------------|-------------------------|-----------------|--------|---|--|-------------------------|---------------------------|-------|--|---------------------------------------|---|--|-----------|-----------------------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | | Growth% | Member A Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | | | | If net los is greate than 20% appears in red | er % S | | If no repor in 3 months appears ir red | more that | r (| Notes the officers that do not have an active Email | in 12 months | | |
| Clubs | less than two years old | d | | | | | | | | | | | | | | | | |
| 105675 | LEWISTON COMMUNITY | 06/03/2009 | Active | | 24 | 3 | 0 | 3 | 14.29% | 6 32 | | 0 | | Same | | 0 | | \$100.00 |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 8009 | AKRON | 10/18/1944 | Active | | 52 | 7 | 11 | -4 | -7.14% | 6 56 | 16 | 1 | | New | P,M | N/R | | |
| 8010 | ALDEN | 02/23/1966 | Active | | 31 | 0 | 0 | 0 | 0.00% | ₆ 31 | | 11 | | Same | | 7 | | |
| 8029 | AMHERST | 04/30/1952 | Active | | 30 | 11 | 6 | 5 | 20.00% | 6 27 | 14 | 0 | | Same | | 11 | | \$260.00 |
| 8012 | ARCADE | 12/09/1941 | Active | | 27 | 2 | 1 | 1 | 3.85% | 6 26 | 1 | 0 | | Same | | 0 | | |
| 8013 | BARKER | 02/04/1947 | Active | | 48 | 2 | 5 | -3 | -5.88% | 6 49 | 17 | 0 | | New | P,M | 0 | | |
| 8014 | BLASDELL WOODLAWN | 06/28/1953 | Active | | 12 | 0 | 0 | 0 | 0.00% | ₆ 12 | | 0 | | Same | T,M | 10 | | |
| 8015 | BOSTON | 02/26/1969 | Active | | 19 | 1 | 0 | 1 | 5.56% | 6 16 | | 0 | | Same | P,S,T,M | I N/R | | |
| 8016 | BUFFALO HOST | 10/17/1921 | Active | | 22 | 0 | 0 | 0 | 0.00% | ₆ 21 | | 5 | | Same | T,M | 8 | | |
| 46277 | BUFFALO INNERCITY | 06/12/1986 | Active | | 11 | 1 | 2 | -1 | -8.33% | 6 11 | 2 | 2 | | Same | Р | 6 | | |
| 8019 | BUFFALO KENSINGTON | 01/07/1946 | Active | | 33 | 1 | 1 | 0 | 0.00% | 6 33 | 15 | 0 | | New | | 58 | | \$1000.00 |
| 102562 | BUFFALO LATINO | 06/27/2008 | Active | | 14 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 14 | 1 | None | | 30 | 90+ Days | |
| 8020 | BUFFALO RIVERSIDE | 06/24/1929 | Active | | 13 | 0 | 3 | -3 | -18.75% | ₆ 16 | 4 | 1 | | New | T,M | 9 | | \$50.00 |
| 8023 | CHEEKTOWAGA | 07/23/1952 | Active | | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 1 | | Same | P,S,M | 0 | | |
| 8024 | CLARENCE | 04/17/1947 | Active | | 33 | 1 | 4 | -3 | -8.33% | 6 37 | 14 | 1 | | New | | 1 | | \$50.00 |
| 8026 | DEPEW | 04/12/1967 | Active | | 11 | 0 | 1 | -1 | -8.33% | ₆ 12 | 6 | 1 | | New | М | 4 | | |
| 8027 | DUNKIRK-FREDONIA | 08/25/1941 | Active | | 50 | 3 | 6 | -3 | -5.66% | ₆ 53 | 10 | 0 | | Same | Т | 0 | 90+ Days | \$150.00 |
| 8028 | EAST AURORA | 08/23/1946 | Active | | 25 | 1 | 2 | -1 | -3.85% | ₆ 26 | 9 | 0 | | Same | P,T,M | 0 | | |
| 8011 | EVANS TOWNSHIP L C | 01/31/1946 | Active | | 33 | 7 | 2 | 5 | 17.86% | ₆ 31 | 5 | 1 | | New | Р | 11 | | |
| 8031 | FALCONER | 05/18/1951 | Active | | 12 | 1 | 1 | 0 | 0.00% | ₆ 12 | 58 | 0 | 1 | None | | N/R | | |
| 48469 | FRANKLINVILLE MACHIAS | 04/20/1988 | Active | | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | Same | P,S,M | 13 | | |
| 8032 | FREWSBURG | 05/10/1945 | Active | | 34 | 2 | 3 | -1 | -2.86% | 6 34 | 18 | 0 | | New | М | 0 | | \$100.00 |
| 8033 | GASPORT | 05/16/1951 | Active | | 44 | 0 | 2 | -2 | -4.35% | 6 46 | 5 | 0 | | New | | 0 | | \$1000.00 |
| 8034 | GERRY | 08/15/1947 | Active | | 5 | 0 | 0 | 0 | 0.00% | 6 5 | | 2 | | New | S,T,M | 2 | | |
| | | | I | | | | | | | | | 1 | | | | | 1 | ı |



Club Health Assessment for District 20 N through May 2011

| MIERNE | TIONAL | | , | Status | | | M | ember | ship | | | | | Finance | LCIF | | | |
|----------------|-----------------------------|-----------------|---------------------|---|--|-------------------------|---------------------------|-------|--|----------|---|--|-----------|-----------------------|---|--|--------------------|--|
| Club Number | Club r Name | Charter Date | Current Status * | Number of Times on Status Quo within 2 years | | YTD Members Added | YTD Members Dropped | | Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | | | t | If net los is greate than 20% appears in red | er 6 | | If no repor in 3 months appears in red | more that | r | Notes the I officers that do not have an active Email | in 12 months | | |
| 8035 | GOWANDA | 11/04/1959 | Active | | 30 | 4 | 3 | 1 | 3.45% | 29 | 23 | 2 | | Same | P,M | 2 | | |
| 8036 | GRAND ISLAND | 10/24/1956 | Active | | 41 | 2 | 3 | -1 | -2.38% | 42 | 2 | 1 | | New | S,M | 1 | | \$1070.00 |
| 8038 | JAMESTOWN | 06/06/1922 | Active | | 30 | 4 | 6 | -2 | -6.25% | 32 | 22 | 0 | | Same | M | 4 | | |
| 8039 | KENMORE | 05/08/1929 | Active | | 44 | 2 | 2 | 0 | 0.00% | 43 | 13 | 0 | | New | M | 5 | | \$1133.26 |
| 8041 | LANCASTER | 07/29/1952 | Active | | 54 | 4 | 0 | 4 | 8.00% | 50 | | 0 | | Same | M | 1 | 90+ Days | |
| 34168 | LITTLE VALLEY | 06/28/1977 | Active | | 32 | 1 | 2 | -1 | -3.03% | 33 | 29 | 2 | | New | | 10 | | \$50.00 |
| 8043 | LOCKPORT | 10/03/1939 | Active | | 31 | 4 | 2 | 2 | 6.90% | 29 | 5 | 0 | | New | M | 7 | | |
| 8044 | MAYVILLE CHAUTAUQUA | 03/28/1947 | Active | | 16 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | Same | | 3 | | |
| 8045 | NEWFANE | 10/22/1941 | Active | | 67 | 1 | 0 | 1 | 1.52% | 66 | | 0 | | New | P,T,M | 11 | | |
| 8046 | NIAGARA FALLS | 05/29/1923 | Cancelle | ed(6) 1 | 0 | 0 | 9 | -9 - | 100.00% | 9 | 30 | 3 | 1 | None | | N/A | | |
| 8048 | OLCOTT | 07/01/1958 | Active | | 23 | 3 | 5 | -2 | -8.00% | 25 | 4 | 0 | | Same | Т | 41 | | |
| 8049 | OLEAN | 11/20/1952 | Active | | 28 | 0 | 0 | 0 | 0.00% | 28 | | 20 | | Same | | 20 | | |
| 8050 | ORCHARD PARK | 09/19/1944 | Active | | 60 | 2 | 4 | -2 | -3.23% | 62 | 14 | 0 | | New | P,T,M | 0 | | \$50.00 |
| 8051 | PENDLETON | 02/10/1969 | Active | | 34 | 3 | 1 | 2 | 6.25% | 32 | 7 | 0 | | New | | 0 | | |
| 8052 | PINE VALLEY | 10/30/1947 | Active | | 8 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | Same | | 11 | | |
| 8053 | PORTVILLE | 06/28/1973 | Active | | 15 | 2 | 2 | 0 | 0.00% | 17 | 11 | 1 | | New | T,M | 20 | | |
| 8054 | RANDOLPH | 10/24/1938 | Active | | 41 | 4 | 4 | 0 | 0.00% | 41 | 22 | 0 | | New | | 0 | | |
| 8055 | RANSOMVILLE | 03/29/1955 | Active | | 10 | 0 | 0 | 0 | 0.00% | 10 | | 25 | 1 | None | | 26 | | |
| 8056 | SALAMANCA | 12/30/1954 | Active | | 18 | 3 | 5 | -2 | -10.00% | 20 | 21 | 1 | | New | | 4 | | |
| 8058 | SHERIDAN DRIVE | 10/20/1952 | Active | | 23 | 3 | 0 | 3 | 15.00% | 20 | | 1 | | New | | N/R | | \$1000.00 |
| 8059 | SHERMAN | 09/22/1959 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | Same | | 29 | | |
| | SOUTH BUFFALO-LACKAWANNA | 07/30/1929 | Active | | 29 | 4 | 4 | 0 | 0.00% | 29 | 18 | 0 | | New | | 17 | | |
| | SPRINGVILLE | 09/27/1946 | Active | | 42 | 1 | 1 | 0 | 0.00% | 42 | 41 | 0 | | New | P,M | 4 | | |
| 8061 | THE TONAWANDAS | 09/21/1945 | Active | | 17 | 2 | 0 | 2 | 13.33% | 17 | | 0 | | Same | S,M | 11 | | |
| 8037 | TOWN OF HAMBURG | 11/19/1941 | Active | | 27 | 1 | 0 | 1 | 3.85% | 27 | | 0 | | New | P,M | 9 | | \$20.00 |
| 8062 | TOWN OF NIAGARA | 02/18/1953 | Active | | 28 | 1 | 7 | -6 | -17.65% | 34 | 5 | 1 | | New | P,T,M | 1 | | \$250.00 |



Club Health Assessment for District 20 N through May 2011

| MICRIATIONAL | | | | | | | Status | | | | | | Membe | rship | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------------------------|---------------|-------|-----------------|-------|----------------------|--|--------|--|---------------------------------|--------------|---|---|--------------------------------|---|--|--|---|------------------------------|---|--|--|
| Club Numbei | Clu r Nan | | | Ć | Charter Date | | Tin | Number on St nes on St Quo withir years | atus | | YTD Members Added | | YTD rs Net ed Growth | Net 0 Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Sinc Last Officer Report | President | No Active Email ** | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | | | | | | If below 15 members appears in red | | | | If net loss is greate than 20% appears in red | r | | If no reportin 3 months appears in red | more the | an d | officers that do not have | If no repo t in 12 e months appears i red | | |
| 8063 | TOWN O | F WHEA | TFIELD I | _C 10 | 0/09/197 | ′3 Ac | tive | | | 22 | 1 | 0 | 1 | 4.76% | 22 | | 6 | | New | P,M | 6 | | |
| 8064 | WEST SE | ENECA | | 0 | 1/27/195 | 53 Ac | tive | | | 86 | 6 | 5 | 1 | 1.18% | 85 | 11 | 0 | | New | P,T | 3 | | \$1101.00 |
| 8065 | WILLIAM | ISVILLE | | 03 | 3/27/195 | 52 Ca | ncelled | (6) 1 | ı | 0 | 0 | 15 | -15 | -100.00% | 15 | 16 | 8 | | None | | N/A | | |
| 8066 | WILSON | | | 10 | 0/24/194 | 11 Ac | tive | | | 47 | 15 | 0 | 15 | 46.88% | 47 | | 0 | | Same | | 0 | | \$1350.00 |
| 8067 | YOUNGS | STOWN | | 08 | 8/17/194 | 18 Ac | tive | | | 49 | 5 | 5 | 0 | 0.00% | 49 | 3 | 0 | | Same | Р | 1 | | |
| | New C | YTD ancelled Clubs Count | Net Club M | | s YTD | | YTD Net Growth | YTD Net Growth | C | Member Count 12 Months Ago | Avera Memb Cour Per Cl | er wit nt | 6 of Clubs h less tha 20 members | | % N Offic Reports 12 Mor | er with | of Cl | lubs 1 in | Status Quo Clubs Financial uspension | | Cancelled Club | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 53 | 0 | 2 | -2 | 1,585 | 121 | 135 | -14 | -0.88% | , D | 1,630 | 30 | 0 | 30% | 159 | % 6° | % 6% | | 0 | 0% | 2 | 73 | 9 | 100% |

^{* -} Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{***-} Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.